PUBLIC NOTICE

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Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

Received Thursday, February 09, 2017

Presented to:

Office of Commissioner Ajit Pai

or File No:

02-60

| Presented by: | Atlantic Tele-Network, In AT&T Services, Inc. Blue Wireless | ю. | | | | | |
|---|---|--|--|--|--|--|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public | Presentation: | | | | |
| 10-208 10-90 | Office of the Secretary | 110 | v.fcc.gov/ecfs/filing/10209631127507/documen 1275077ce8 | | | | |
| Presented by: California Telehealth Network | | | | | | | |
| Docket, Rulemaking | Descented to | Request to withhold document | Duogoutotion | | | | |

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Presentation:

1020961246016c9d1

https://www.fcc.gov/ecfs/filing/1020961246016/document/

| Presented by: Competitive Carriers Association | | | | | | | |
|--|---|--|--------------------------------|---|--|--|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: | | | |
| 10-208 10-90 | Office of Commissioner Ajit Pai Wireless Telecommunications Bo Wireline Competition Bureau | no ureau | https://www.fc | cc.gov/ecfs/filing/1020969508694/document/ 94b812 | | | |
| Presented by: Ligado Networks LLC | | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: | | | |
| 11-109 RM-11681 | Office of Commissioner Ajit Pai | no | https://www.fo | cc.gov/ecfs/filing/10209486824188/documen 418815d9 | | | |
| Presented by: National Association of Broadcasters (NAB) | | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: | | | |
| 13-236 14-50 09-182 07-294 04-256 | Media Bureau | no | https://www.fd 10209590720 | cc.gov/ecfs/filing/1020959072075/document/ i75ab6a | | | |
| Presented by: National Council of Higher Education Resources (NCHER) | | | | | | | |
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: | | | |
| 02-278 | Office of the Secretary Office of Commissioner Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn | no | https://www.fc t/1020915051 | cc.gov/ecfs/filing/10209150517214/documen 72145b83 | | | |
| | Office of the Secretary Office of Commissioner Ajit Pai Office of Commissioner Michael O'Rielly Office of Commissioner Mignon Clyburn | no | https://www.fc nt/102090974 | cc.gov/ecfs/filing/102090974402440/docume 402440aeac | | | |

| Presented by: Verizon | | | | | | | |
|---|---------------------------------|--|---------------------------------|--|--|--|--|
| Docket, Rulemaking or File No: | Presented to: | Request to withhold do from Public | | Presentation: | | | |
| 16-421 | Office of the Secretary | no | https://www.fc 102095983380 | c.gov/ecfs/filing/1020959833807/document/ 07cf74 | | | |
| Presented by: WTA-Advocates for Rural Broadband | | | | | | | |
| Docket, | | Request to | | | | | |
| Rulemaking or File No: | Presented to: | withhold do from Public | | Presentation: | | | |
| 10-90 | Office of Commissioner Ajit Pai | no | https://www.fc nt/1020911072 | c.gov/ecfs/filing/102091107214791/docume 2147919d60 | | | |
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